



# TOWN OF APPLE VALLEY

## TOWN COUNCIL STAFF REPORT

**To:** Honorable Mayor and Town Council **Date:** March 13, 2012

**From:** Dennis Cron/Assistant Town Manager **Item No:** 14  
Municipal Operations and Contract Services

**Subject:** VOTE FOR CANDIDATE TO SERVE ON WATERMASTER ALTO  
SUBAREA ADVISORY COMMITTEE

**T.M. Approval:** \_\_\_\_\_

**Budgeted Item:**  Yes  No  N/A

### RECOMMENDED ACTION:

That the Town Council:

1. Provide direction to staff. Staff recommends that the Town Council select a candidate or candidates who represent the interests of a "Public Agency" water purveyor or purveyors within the Alto Subarea, of which total four (4).

### SUMMARY:

The Town is in receipt of the Watermaster Subarea Advisory Committee election ballot (attached) for the Alto subarea hydrologic unit. The number of votes the Town is entitled to cast is calculated by multiplying the Town's base annual production rights in acre feet (1,082) by the number of advisors to be elected to represent the Alto Subarea (5). The Town is therefore entitled to cast a total of 5,410 votes. Votes may be distributed in any manner the Town Council chooses. The Town may cast all votes for a single candidate or the votes can be divided amongst the available candidates as Council sees fit. Ballots are due to the Watermaster's office no later than March, 21, 2012.

**Subarea Advisory Committee  
 Election Ballot  
 Alto Subarea**

The Subarea Advisory Committee nominations received by the Watermaster for your Subarea are listed below. Each Subarea Advisory Committee will consist of five elected advisors. The number of votes you are entitled to is calculated by multiplying your Base Annual Production Right by the number of advisors to be elected for your Subarea. The total number of votes that you are entitled to is calculated below. You may distribute your votes as you wish among the candidates. Please be sure that the sum of all your votes equals the total number of votes allowed.

You or your authorized representative must sign the ballot. Only signed ballots received on time will be tabulated. **Completed original ballots must be received at the Watermaster's offices no later than 5:00 p.m., Wednesday, March 21, 2012.**

Watermaster Use Only	
Received Stamp	
Processed By:	
Date Processed:	/ /
Form Complete:	Yes / No
Notes:	

Producer: Apple Valley, Town Of	Owner Id: APP008P
Base Annual Production: 1,082 Acre-feet	<b>Total Number of Votes: 5,410</b>

<u>Votes</u>	<u>Candidates</u>
_____	<b>Apple Valley Ranchos Water Company</b>
_____	<b>Steve Ashton — Victorville Water District</b>
_____	<b>Manuel M. Benitez — San Bernardino County Service Areas</b>
_____	<b>Robert Boytor — Aqua Capital Management, LP</b>
_____	<b>Darlene Bray — Cemex, Inc.</b>
_____	<b>Perry Dahlstrom — Golden State Water Company</b>
_____	<b>James M. Hansen, Jr. — Navajo Mutual Water Company</b>
_____	<b>Paul Johnson</b>
_____	<b>Jacob Johnson — Apple Valley Heights County Water District</b>
_____	<b>John Leveillee — Hesperia Water District</b>
_____	<b>Paul Martin — Riverside Cement Company</b>

I certify that I am an authorized representative of the party identified above and vote as indicated above for the Alto Subarea Advisory Committee:

\_\_\_\_\_  
 Producer's/Authorized Representative's Signature

\_\_\_\_\_  
 Date

**Return to:** Mojave Basin Area Watermaster  
 13846 Conference Center Drive  
 Apple Valley, CA 92307-4377

February 21, 2012