



# TOWN OF APPLE VALLEY PARKS AND RECREATION COMMISSION STAFF REPORT

---

**To:** Parks and Recreation Commission      **Date:** October 4, 2012  
**From:** Ralph Wright  
Parks and Recreation Manager      **Item No:**   3    
**Subject:** UPDATE - CIVIC CENTER PARK AQUATIC CENTER PROGRAMMING  
**T.M. Approval:** \_\_\_\_\_      **Budgeted Item:**  Yes  No  N/A

---

**RECOMMENDED ACTION:**

Informational purposes only.

**SUMMARY:**

Staff will present an update to the Commission on programming at the Civic Center Park Aquatic Center.

**BACKGROUND:**

N/A

**FISCAL IMPACT:**

N/A