



Town Council Agenda Report

Date: October 22, 2019 Item No. 7

To: Honorable Mayor and Town Council

Subject: CALIFORNIA STATE PARKS GRANT PROGRAM

From: Douglas Robertson, Town Manager

Submitted by: Julie Ryan, Administrative Analyst II
Town Manager's Office

Budgeted Item: Yes No N/A

RECOMMENDED ACTION

Adopt Resolution No. 2019-30 approving and authorizing (1) the submittal of grant application(s) for California State Parks Per Capita Grant Funds; (2) authorize the Town Manager to submit grant application; and (3) authorize the Town Manager to execute all matters pertaining to assurances and agreements as required by California State Parks.

BACKGROUND

The mission of the California Department of Parks and Recreation is to provide for the health, inspiration, and education of the people of California by helping to preserve the state's extraordinary biological diversity, protecting its most valued natural and cultural resources, and creating opportunities for high-quality outdoor recreation.

The Per Capita Program originates from Proposition 68, placed on the ballot by Senate Bill 5 (DeLeon, Chapter 852, statutes of 2017), and approved by voters on June 5, 2018. Funds for the program were appropriated via State Budget item 3790-101-6088(b).

Funds are available for local park rehabilitation, creation, and improvement grants to local governments on a per capita basis. Grant recipients are encouraged to utilize awards to rehabilitate existing infrastructure and to address deficiencies in neighborhoods lacking access to the outdoors (PRC §80061(a)).

ANALYSIS

Sixty percent (60%) of the \$185 million General Per Capita funds available are allocated to cities and eligible districts such as regional park and open-space districts and regional open-space districts based on population. The minimum allocation is \$200,000 with grant funds supplementing existing expenditures rather than replacing them.

FISCAL IMPACT

The Town will receive a minimum allocation of \$200,000.

ATTACHMENTS

- A. Resolution No. 2019-30

RESOLUTION NO. 2019-30

**A RESOLUTION OF THE TOWN COUNCIL OF THE TOWN
OF APPLE VALLEY, CALIFORNIA, APPROVING
APPLICATION(S) FOR PER CAPITA GRANT FUNDS**

WHEREAS, the State Department of Parks and Recreation has been delegated the responsibility by the Legislature of the State of California for the administration of the Per Capita Grant Program, setting up necessary procedures governing application(s); and

WHEREAS, said procedures established by the State Department of Parks and Recreation require the grantee's Governing Body to certify by resolution the approval of project application(s) before submission of said applications to the State; and

WHEREAS, the grantee will enter into a contract with the State of California to complete project(s).

NOW THEREFORE, BE IT RESOLVED BY THE TOWN COUNCIL OF THE TOWN OF APPLE VALLEY AS FOLLOWS:

Section 1. Approves the filing of project application(s) for Per Capita program grant project(s);

Section 2. Certifies that said grantee has or will have available, prior to commencement of project work utilizing Per Capita funding, sufficient funds to complete the project(s);

Section 3. Certifies that the grantee has or will have sufficient funds to operate and maintain the project(s);

Section 4. Certifies that all projects proposed will be consistent with the park and recreation element of the Town's general or recreation plan (PRC §80063(a));

Section 5. Certifies that these funds will be used to supplement, not supplant, local revenues in existence as of June 5, 2018 (PRC §80062(d));

Section 6. Certifies that it will comply with the provisions of §1771.5 of the State Labor Code;

Section 7. (PRC §80001(b)(8)(A-G)) To the extent practicable, as identified in the "Presidential Memorandum--Promoting Diversity and Inclusion in Our National Parks, National Forests, and Other Public Lands and Waters," dated January 12, 2017,

the Town will consider a range of actions that include, but are not limited to, the following:

(A) Conducting active outreach to diverse populations, particularly minority, low-income, and disabled populations and tribal communities, to increase awareness within those communities and the public generally about specific programs and opportunities.

(B) Mentoring new environmental, outdoor recreation, and conservation leaders to increase diverse representation across these areas.

(C) Creating new partnerships with state, local, tribal, private, and nonprofit organizations to expand access for diverse populations.

(D) Identifying and implementing improvements to existing programs to increase visitation and access by diverse populations, particularly minority, low-income, and disabled populations and tribal communities.

(E) Expanding the use of multilingual and culturally appropriate materials in public communications and educational strategies, including through social media strategies, as appropriate, that target diverse populations.

(F) Developing or expanding coordinated efforts to promote youth engagement and empowerment, including fostering new partnerships with diversity-serving and youth-serving organizations, urban areas, and programs.

(G) Identifying possible staff liaisons to diverse populations.

Section 8. Agrees that to the extent practicable, the project(s) will provide workforce education and training, contractor and job opportunities for disadvantaged communities (PRC §80001(b)(5));

Section 9. Certifies that the grantee shall not reduce the amount of funding otherwise available to be spent on parks or other projects eligible for funds under this division in its jurisdiction. A one-time allocation of other funding that has been expended for parks or other projects, but which is not available on an ongoing basis, shall not be considered when calculating a recipient's annual expenditures. (PRC §80062(d);

Section 10. Certifies that the grantee has reviewed, understands, and agrees to the General Provisions contained in the contract shown in the Procedural Guide;

Section 11. Delegates the authority to the Town Manager, or designee, to conduct all negotiations, sign and submit all documents, including, but not limited to applications, agreements, amendments, and payment requests, which may be necessary for the completion of the grant scope(s);

Section 12. Agrees to comply with all applicable federal, state and local laws, ordinances, rules, regulations and guidelines; and

Section 13. That the Town Clerk shall certify to the passage and adoption of this resolution and enter it into the book of original resolutions.

ADOPTED AND APPROVED by the Town Council of the Town of Apple Valley
this 22nd day of October 2019.

Larry Cusack, Mayor

ATTEST:

LaVonda M-Pearson, Town Clerk